

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
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**DATE SHEET**

**ODD END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**3-YEAR B.Sc. HHA - SEMESTER – III (Revised)**

**(NCHM-JNU PROGRAMME ONLY)  
(FOR REGULAR, RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code | Subject                           | Duration | From     | To       |
|-------------------------|--------------|-----------------------------------|----------|----------|----------|
| 10.11.2025<br>MONDAY    | BHA301       | INDIAN CULINARY ARTS              | 03 HRS.  | 02.00 PM | 05.00 PM |
| 11.11.2025              | NO EXAM      |                                   |          |          |          |
| 12.11.2025<br>WEDNESDAY | BHA305       | ROOMS DIVISION MANAGEMENT-I       | 03 HRS.  | 02.00 PM | 05.00 PM |
| 13.11.2025<br>THURSDAY  | BHA307       | FACILITY MANAGEMENT               | 02 HRS.  | 02.00 PM | 04.00 PM |
|                         | BHA308       | RETAIL MANAGEMENT                 | 02 HRS.  | 02.00 PM | 04.00 PM |
| 14.11.2025<br>FRIDAY    | BHA309       | FOOD SCIENCE, NUTRITION & HYGIENE | 03 HRS.  | 02.00 PM | 05.00 PM |
| 15.11.2025              | SATURDAY     |                                   |          |          |          |
| 16.11.2025              | SUNDAY       |                                   |          |          |          |
| 17.11.2025<br>MONDAY    | BHA310       | BUSINESS COMMUNICATION            | 03 HRS.  | 02.00 PM | 05.00 PM |
| 18.11.2025<br>TUESDAY   | BHA311       | HOTEL ACCOUNTING SKILLS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| 19.11.2025<br>WEDNESDAY | BHA303       | BANQUET OPERATIONS                | 03 HRS.  | 02.00 PM | 05.00 PM |

Dated: 13.10.2025



**Dr. SATVIR SINGH**  
**DIRECTOR (STUDIES)**